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west virginia department of environmental protection

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## **Appendix E: Public Participation**

West Virginia Division of Air Quality  
601 57<sup>th</sup> Street, SE  
Charleston, WV 25304

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# **Public Notice**

## NOTICE OF PUBLIC COMMENT AND HEARING

The West Virginia Department of Environmental Protection (DEP) is offering an opportunity for public comment, and will hold a public hearing, on a proposed revision to the State Implementation Plan (SIP) to attain and maintain the national ambient air quality standards (NAAQS) for sulfur dioxide (SO<sub>2</sub>). In this proposed revision to the SIP, DEP demonstrates that the Marshall, West Virginia Nonattainment Area, comprised of the Clay, Franklin, and Washington Tax Districts of Marshall County, West Virginia, will meet the 1-hour SO<sub>2</sub> NAAQS by the mandatory date of October 4, 2018. Further, DEP shows that the expected air quality improvement will be achieved through federally enforceable emission reduction measures. The area was designated as nonattainment with the 2010 1-hour SO<sub>2</sub> NAAQS in the August 5, 2013 *Federal Register* [78 FR 47191], effective October 4, 2013.

Once finalized the *Attainment Demonstration for the 1-hour National Ambient Air Quality Standard for Sulfur Dioxide (SO<sub>2</sub>) State Implementation Plan for the Marshall, West Virginia Nonattainment Area, comprised of the Clay, Franklin, and Washington Tax Districts of Marshall County* will be submitted to U.S. EPA for approval and incorporation as a revision to the SIP. Written and oral comments will be accepted until the close of the public hearing and will be made part of the formal record. Please identify the document to which the comments apply, the commenter's name, address and telephone number.

Written comments will also be accepted for inclusion in the formal record by mail, facsimile (304-926-0479), e-mail ([Tammy.L.Mowrer@wv.gov](mailto:Tammy.L.Mowrer@wv.gov)) or other delivery to the Division of Air Quality if received by the close of business on January 30, 2017. Transmit written comments to William F. Durham, Director of the Division of Air Quality at the following address:

WV Department of Environmental Protection  
Division of Air Quality  
601 57<sup>th</sup> Street, SE  
Charleston, WV 25304

**The public hearing shall be held beginning at 6:00 p.m. on Monday, January 30, 2017 at the following location:**

WV Department of Environmental Protection  
DEP Northern Panhandle Regional Office  
Conference Room (Room 122)  
131A Peninsula Street  
Wheeling, WV 26003

Copies of the proposed SIP revision and documentation may be viewed on weekdays between 8:30 a.m. and 4:30 p.m. at the DEP Northern Panhandle Regional Office located at the above Wheeling address. Copies will also be available for public review at the Division of Air Quality, 601 57<sup>th</sup> Street, SE, Charleston, WV 25304. The relevant documents may also be accessed via the following web address:

<http://www.dep.wv.gov/daq/General/Pages/PublicNoticeandComment.aspx>

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# Correspondence

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west virginia department of environmental protection

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Division of Air Quality  
601 57<sup>th</sup> Street, SE  
Charleston, WV 25304  
Phone: (304) 926-0475  
Fax: (304) 926-0479


Earl Ray Tomblin, Governor  
Randy C. Huffman, Cabinet Secretary  
[www.dep.wv.gov](http://www.dep.wv.gov)

December 29, 2016

Cristina Fernandez, Director  
Air Protection Division  
U.S. EPA Region 3  
1650 Arch Street (3AP00)  
Philadelphia, PA 19103-2029

Re: Proposed Revision to the West Virginia SIP to Demonstrate Attainment of the 1-hour SO<sub>2</sub> NAAQS for the Marshall, WV Nonattainment Area

Dear Ms. Fernandez:

  
The West Virginia Department of Environmental Protection, Division of Air Quality is herein submitting for your review and comment the enclosed *Attainment Demonstration for the 1-hour National Ambient Air Quality Standard for Sulfur Dioxide (SO<sub>2</sub>) State Implementation Plan Revision for the Marshall, West Virginia Nonattainment Area, Comprised of the Clay, Franklin and Washington Tax Districts of Marshall County* (proposed). We are providing a hard copy of the primary narrative but the supporting documentation is being supplied on a digital compact disk (CD) and digital versatile disk (DVD) because of the extremely large volume of a comparable print out.

The area was designated nonattainment with the 2010 SO<sub>2</sub> National Ambient Air Quality Standard (NAAQS) in the August 5, 2013 Federal Register [78 FR 47191], effective October 4, 2013. Upon finalization, the State of West Virginia plans to request that the EPA approve the attainment demonstration, with a projected attainment date of October 4, 2018, as a revision to the state implementation plan (SIP).

A public hearing will be held beginning at 6:00 p.m. on January 30, 2017, in the DEP Conference Room (Room 122), 131A Peninsula Street, Wheeling, West Virginia 26003. Written and oral comments will be accepted until the close of the public hearing and will be made part of the formal record.

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Written comments will also be accepted for inclusion in the formal record by mail, facsimile (304-926-0479), e-mail ([Tammy.L.Mowrer@wv.gov](mailto:Tammy.L.Mowrer@wv.gov)) or other delivery to the Division of Air Quality. Address written comments to William F. Durham, Director, Division of Air Quality via any of the mechanisms noted above. Mail should be sent to the address shown in the letterhead. Please identify the document to which the comments apply, the commenter's name, address, and telephone number. Comments must be received by the close of business on January 30, 2017.

If you or your staff have any questions, have any difficulty reading the CD or DVD, or would like additional information, please feel free to contact Eric Weisenborn, Assistant Director, at 131A Peninsula Street, Wheeling, WV or at (304) 328-1220.

Sincerely,



William F. Durham, Director  
Division of Air Quality

Enclosures

cc: Marilyn Powers (3AP30), w/enclosures  
Tim Leon-Guerrero (3AP40) w/enclosures

# **Legal Ads**

# **Public Hearing Sign-In Sheet**

# **Public Hearing Transcript**

# **Public Comments**

# **Response to Comments**