



# 2020 AML Economic and Community Development Pilot Program Application

**DETAILED DESCRIPTION OF PROJECT**  
(Attach a separate sheet if necessary)

**ECONOMIC DATA ON THE AREA SURROUNDING THE PROPOSED PROJECT LOCATION. PLEASE INCLUDE SOURCE/S OF DATA. (Attach a separate sheet if necessary)**

**PROJECT'S COLLABORATIVE PARTNERS ALONG WITH A DESCRIPTION OF THE NOTICE, INPUT, CONSULTATION AND COLLABORATION THAT HAS TAKEN PLACE (Attach a separate sheet if necessary)**

**DESCRIPTION OF THE CONSTRUCTION (NOT RECLAMATION) TO TAKE PLACE AND THE ESTIMATED COST OF THAT CONSTRUCTION (Attach a separate sheet if necessary)**

**DESCRIPTION OF THE AML RECLAMATION TO TAKE PLACE AND THE ESTIMATED COST OF THAT RECLAMATION (Attach a separate sheet if necessary)**

**DESCRIPTION OF THE ECONOMIC AND COMMUNITY DEVELOPMENT END USE IN MIND FOR THE PROJECT (Attach a separate sheet if necessary)**

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**DESCRIPTION OF THE LONG TERM BENEFITS THAT WILL BE PROVIDED TO A LOCAL ECONOMY AND/OR TOWARDS COMMUNITY DEVELOPMENT, INCLUDING AN IDENTIFICATION OF THOSE BENEFITS THAT WOULD NOT HAVE BEEN PROVIDED BUT FOR THE AML PILOT. ADD SOURCE/S OF ANY DATA. (Attach a separate sheet if necessary)**

**ANY OTHER REVELANT INFORMATION THAT DEMONSTRATES THE PROJECT MEETS THE INTENT AND PURPOSES OF THE AML PILOT (Attach a separate sheet if necessary)**

### FINANCING

Include all funding amounts and sources. Please complete all appropriate columns and specify whether funds are Approved, Pending or currently under Negotiation.

Source	Planning & Operations	Construction & Renovation	Equipment	Total	Percent	Status of Funds
AML Pilot						
AML Regular						
Local						
In-Kind						
Other Federal Funds:						
TOTAL						

### ANTICIPATED PROJECT TIMELINE DATES

PHASE	COMMENCEMENT	COMPLETION

### NAME AND SIGNATURE OF AUTHORIZED REPRESENTATIVE

Signature, Chief Executive Officer	Title
Name Typed	Date

**Send completed application to :** Travis Parsons, Planning Administrator, Abandoned Mine Lands & Reclamation  
 WV Dept. of Environmental Protection, 601 57th Street, SE, Charleston, WV 25304, 304-414-1185, [travis.g.parsons@wv.gov](mailto:travis.g.parsons@wv.gov)