



WELCOME

to the West Virginia Youth Environmental Program

We acknowledge receipt of your enrollment into the West Virginia Youth Environmental Program, which is sponsored by the WV Department of Environmental Protection. Your club will remain an active participant in the program until you wish to cancel your participation.

We welcome your club into this unique statewide environmental education effort. Your enrollment indicates a desire to become better stewards of our natural resources. Participation in community environmental projects such as litter control, recycling, beautification, tree-planting, etc., enables your club to become eligible for more than \$15,000 in cash awards and scholarships.

There is no cost involved and no obligation to participate; however, in order to become eligible for the awards, we require that a report of your environmental projects be submitted annually for judging by March 15. Criteria for reporting, a link to an electronic summary report form, a list of available awards, and other useful information is available to you as a member. *Click on the subject below to view the page.*

Environmental Coordinators are available to provide information and assistance to your group. Their addresses and phone numbers are obtainable by clicking "Environmental Coordinators" below. Do not hesitate to contact the Environmental Coordinator for your county if you need help or would like to schedule a program or presentation.

Empowering West Virginia's Youth to Become Environmentally Involved Within Their Communities

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LIST OF AVAILABLE AWARDS

(see rules and restrictions under criteria)

RICK VECELLIO MEMORIAL SCHOLARSHIP

This scholarship is presented to an active Youth Environmental Program member with exemplary conduct throughout his/her school years. Recipient will receive \$2,500 per year for four years. The scholarship is made available by the Vecellio Family Foundation, Inc., Beckley.

BEAR CATEGORY

This award is presented to a youth group completing projects that answer an environmental need, whose members are ages 12-14. The \$1,200 award is made available by Toyota Motor Manufacturing, Buffalo.

MOUNTAIN STATE AWARD OF EXCELLENCE CATEGORY

This category is for clubs with projects that answer an environmental need, which have won first place within the last two years in the Mountain Laurel, Bear, or Rhododendron categories. The \$1,200 award is made available by Toyota Motor Manufacturing, Buffalo.

DISTRICT COORDINATOR AWARDS

These awards, made available by Hall Drilling, LLC of Ellenboro and The Antero Foundation, are given to youth groups in each of the four districts in recognition of their overall environmental efforts.

DISTRICT I - \$600

DISTRICT II - \$600

DISTRICT III - \$600

DISTRICT IV - \$600

GOVERNOR'S KEEP WEST VIRGINIA BEAUTIFICATION AWARD

The Governor's Youth Beautification Award is presented to the group that completes the most outstanding job of community and/or school litter prevention, clean-up and beautification. The award is given for youth action benefitting the school and community. This \$1,000 award is made available by Chemours Washington Works, Wood County and Toyota Motor Manufacturing, Buffalo.

MOUNTAIN LAUREL CATEGORY

The Mountain Laurel Category recognizes a youth group that has completed projects that answer an environmental need, whose members are ages 6-11. This \$1,200 award is made available by Waste Management & Northwestern Landfill, Parkersburg, Toyota Motor Manufacturing, Buffalo, Fairview 4-H Club, Wood County and Antero Foundation.

RHODODENDRON CATEGORY

The Rhododendron Award is presented to a youth group completing projects that answer an environmental need, whose members are ages 15 and older. This \$1,200 award is made available by Toyota Motor Manufacturing, Buffalo.

DEP CABINET SECRETARY, HAROLD WARD BROOK TROUT KINDERGARTEN AWARD

This \$700 award, made available by Raleigh County Solid Waste Authority, is presented to the kindergarten group that completes the most outstanding environmental projects during the program year.

ENVIRONMENTAL EDUCATION AWARD

The Environmental Education Award is presented to the youth group that has completed the most outstanding work in environmental education by creating public awareness on environmental issues such as enviro-shopping, hunter safety, hazardous waste, non-game wildlife, etc. The \$1,000 award is made available by Wood County 4-H Leaders Association and The Antero Foundation.

LITTER CONTROL AWARD

For the youth group that has completed the most successful litter control projects. This \$1,000 award is made available by Toyota Motor Manufacturing, Buffalo, REAP, and Raleigh County Solid Waste Authority, Beckley.

RECYCLING AWARD

The Recycling Award is presented to the youth group with the best recycling projects. The projects are judged not only on the total poundage recycled, but also on the recycling methods used and the variation of recyclables. This \$1,000 award is made available by the WV Association of Conservation Districts and REAP.

STREAMS AND WATERSHEDS AWARD

This \$1,000 award recognizes a youth group that demonstrates outstanding commitment to protecting and improving West Virginia's waterways, trails and watersheds. Eligible projects may include stream monitoring, water quality education, cleanup efforts, trail maintenance, and watershed conservation. The award highlights efforts that enhance public awareness and contribute to the long-term health of the state's rivers, streams, and natural areas. This award is made possible by the West Virginia Division of the Izaak Walton League of America, The Antero Foundation, Toyota Motor Manufacturing, Buffalo, and Chemours Washington Works, Wood County.

WEST VIRGINIA ART POSTER AWARDS

These awards recognize young artists who creatively express environmental themes through original poster designs. Winning posters will be featured in the Youth Environmental Program calendar, with each awardee receiving five copies. Entries will be judged on originality, artistic quality, and relevance to environmental conservation. Sponsored by The Antero Foundation, Chemours Washington Works, Wood County, WV Forestry Association, Sustainable Forestry Committee, Ripley, and Leo Vecellio Jr., Beckley. (No cash awards are given)

REAP ADOPT-A-HIGHWAY AWARD – \$500

A youth group or an individual youth member, 12 years of age or older, must Adopt-A-Highway of 2 miles of highway. For an Adopt-A-Highway application, please contact:

Chelsea Runion, Coordinator
REAP Adopt-A-Highway Program
WV Department of Environmental Protection
601 57th Street, SE
Charleston, WV 25304
Telephone: (800) 322-5530
Website: [DEP-REAP](#)

The adopted highway must be kept litter free for one year. At least two cleanups must be reported. Please submit your entry for the Adopt-A-Highway Award by sending in before and after photos of the adopted area with your summary report.

WEST VIRGINIA FORESTLANDS AND WOOD PRODUCTS ART AWARDS

Three \$300 awards for art creations that promote West Virginia's forest resources or wood products created from these forests. The awards are made available by The Antero Foundation
HIGH SCHOOL, GRADES 9-12 - \$300
MIDDLE SCHOOL, GRADES 6-8 - \$300
ELEMENTARY SCHOOL, GRADES 3-5 - \$300

YOUTH ENVIRONMENTAL HALL OF FAME AWARDS

The Youth Environmental Hall of Fame Awards go to an outstanding boy and girl who are nominated based on their extensive involvement in their club's environmental activities. The awards are made available by Chemours Washington Works in Wood County.
OUTSTANDING BOY AND GIRL: \$500 Each



SUMMARY REPORT DEADLINE AND FORM W-9 REQUIREMENT

You **MUST** submit your data electronically using this link: [Summary Report Form](#)

REPORTS ARE DUE MARCH 15

Submit your club's Summary Report ELECTRONICALLY by clicking: [Summary Report Form](#). Other documents, such as pictures, newspaper articles, recycling receipts, etc. can be uploaded into the Summary Report Form. If a Form W-9 with current leader information was submitted previously, you do not need to complete a W-9 this year. It is a one-time only requirement *unless the information about the leader or group has changed (name, address, etc.)*.

****W-9 REQUIREMENT FOR ALL INDIVIDUAL AWARD WINNERS****

In order for your child to be eligible to receive an award from the Youth Environmental Program, the State of West Virginia procedure for processing awards requires that each individual award winner complete a Form W-9 verifying your child's name and social security number. The guardian of the child will need to sign the W-9 since it is a legal document. Email W-9 to Annette.L.Hoskins@wv.gov.

IMPORTANT! FORM W-9 REQUIREMENT FOR FIRST TIME REPORTING

In order for your club to be eligible to receive an award from the Youth Environmental Program, the State of West Virginia procedure for processing awards requires that each group complete a Form W-9 verifying your Taxpayer Identification Number (T.I.N.). If you are not sure that your club has a T.I.N., please contact:

If your club is a:

4-H CLUB
BOY/GIRL SCOUT TROOP
*SCHOOL

Contact:

County 4-H EXTENSION AGENT
BOY OR GIRL SCOUT COUNCIL REPRESENTATIVE
PRINCIPAL OR COUNTY BOARD OF EDUCATION

(*Most of the schools in West Virginia have already been entered into the state's accounting system)

Your club can apply for a T.I.N. through the IRS website, www.irs.gov

The following information needed by the state of West Virginia will be kept confidential:

Leader's Name
Club's Name
Leader's Address with City, State and Zip Code
Taxpayer Identification Number (T.I.N.)
Leader's Signature and Date

Email W-9 to Annette.L.Hoskins@wv.gov.

This completed form **MUST BE RETURNED** prior to your report.

If you submitted a Form W-9 with your report previously, it is **NOT** necessary to complete another one this year, *unless information about the club leader or group has changed, such as name and address. If so, be sure to attach a completed Form W-9 with current information.*

To download FORM W-9, please go to:

www.irs.gov/pub/irs-pdf/fw9.pdf



REPORTING CRITERIA AND SUMMARY REPORT FORM

You MUST submit your data electronically using this link: [Summary Report Form](#)

You must submit a report on your club's environmental projects from March 16 of the prior year through March 15 of the current year on the electronic Summary Report Form; **you can even upload your pictures and documents right into the form.** However, if you choose to submit a more detailed report, **outside of the REQUIRED Summary Report Form**, such as a scrapbook or electronic scrapbook, please consider the following information when compiling your report:

COMPILING A DETAILED REPORT

- Submit the report of your environmental project(s) on 8 ½" x 11" paper or larger. The report should be typed, if possible; however handwritten reports will be accepted. If your report is handwritten, strive for clear writing, using lined paper. Double space the text to make it easier for the judges to read.
- While spelling and grammar are not being judged (there is no gain or loss of points in this area), misspelled words, improper grammar, faulty punctuation, etc., can detract from the impact of your report and distract the judges' concentration.
- Be sure to include the dates of your environmental projects to assure the judges that the work being described was done in the current year. It is fine to reference earlier achievements, continue with this year's projects, and refer to next year's plans, but it should be clear to the judges where this transition occurs.
- Any printed materials your club has developed for environmental education purposes as one of your projects should be included in your report as a sample. Do not, however, include every pamphlet, bulletin, letter, etc., that is mailed to your club from the Youth Environmental Program office. Use a sample copy of these materials **ONLY** if they were a part of your environmental projects, such as distributing brochures or litter bags, setting up an environmental display at a community event, etc.
- Photographs and newspaper articles can be used to demonstrate work achieved and news attention given to your club through the media. Include in your report **ONLY** the newspaper articles relative to your environmental activities. Do not include every article that happens to mention the name of a club member. These would be more appropriate to use when submitting a nomination for the Youth Environmental Hall of Fame Award.
- Photographs showing before and after results of your environmental projects are good to use in your report. It is especially good to show the members at work, or activities of the environmental projects being completed. Other photographs showing posters developed by the club members, displays that were set up by the club, participation in environmental education workshops, etc., are all good to use in your report. Be careful not to use too many photographs, especially the ones of social events; these have a tendency to detract from the club's actual environmental work. If your club has a picnic and photos are taken of the clean-up afterwards, this would be appropriate to use in the report.
- Keep in mind that not all environmental efforts are successful. Do not be afraid to indicate when this happens and what obstacles were encountered. Be sure to include your plans to overcome this obstacle; your determination is very worthwhile.
- Electronic scrapbook reports should not exceed 5GB. Paper scrapbook reports should not exceed 16"x20" in size nor three inches in total thickness.

The following information should be included in both the electronic and paper scrapbooks:

1. As stated in the first paragraph, the electronic Youth Environmental Program Summary Report alone can be used for reporting your environmental projects; however, when submitting a report in the form of an electronic or paper scrapbook, a printout of the electronic Summary Report entry needs to be the first pages of your scrapbook.
2. A narrative of the projects completed for the current year is included in the Summary Report entry. Tell what your most important project was and why you chose to work on it. Methods used to identify community problems and selection should be explained. It is important to state the procedure followed for choosing the particular projects while keeping in mind the needs of the community.
 - List all other environmental projects accomplished by the youth group: related achievements, failures, difficulties encountered, rewards, personal observations and comments.
 - Outline your narrative. The example at right may be helpful.
 - If the project is a continuing one, describe briefly the future plans for this project. All environmental work, regardless of the reason for doing it, will add points to your overall score.
3. In your report, the person writing the narrative should never refer to "me," but always refer to the club's efforts and WE. It is important to show club member participation in each project. Also, the total number of volunteer hours spent on the project indicates to the judges the amount of effort put in each project. **To calculate the total number of volunteer hours, multiply the number of volunteers by the number of hours worked.**
Example: 20 volunteers x 4 hours = 80 volunteer hours.
4. If submitting a detailed report, begin telling your story for each project with photographs and newspaper articles following the narrative. Both are important in substantiating your report.

OUTLINE EXAMPLE

School Beautification

Sponsored school cleanup campaigns in September and March. Landscaped a new section of the school grounds for an outdoor classroom. Planted a butterfly garden in front of the school.

Recycling

Held a community recycling day and collected 53 pounds of aluminum, 102 pounds of newspapers, and 69 pounds of aluminum, which were transported to the recycling center.

Wildlife Management

Built 10 bird feeders and seven bird houses. Used the funds received from the community recycling day to buy birdseed.

Beautification

Planted flowers at the community park and in front of the courthouse. Club members maintained the flower beds throughout the summer months.

Litter Control

Club members cleaned two parking lots and one vacant lot in town and collected 12 bags of trash.

Mail or deliver your report to:

Annette Hoskins
 DEP Youth Environmental Program
 601 57th St. SE, Charleston, WV 25304
 Postmarked by March 15th

Reports can be emailed to:

Annette.L.Hoskins@wv.gov

You MUST submit your data electronically using this link: [Summary Report Form](#).

DON'T FORGET TO INCLUDE FORM W-9 WITH YOUR REPORT IF YOU DID NOT SUBMIT ONE PREVIOUSLY, OR IF YOUR CLUB LEADER INFORMATION HAS CHANGED!

JUDGING CRITERIA

Selection of Project(s):	25 points
Development of Project(s):	50 points
Evaluation of Project(s):	25 points
Total:	100 points

YOUTH ENVIRONMENTAL DAY

Third Saturday in May

Announcements of all awards will be made during the annual Youth Environmental Day, and all reports will be on display. If you do not retrieve your report at that time, it will be given to the District Coordinator, whom will reach out to get it back to the leader.



RICK VECELLIO MEMORIAL SCHOLARSHIP

The Rick Vecellio Memorial Scholarship is made available by the Vecellio Family Foundation, Inc., of Beckley. The Foundation will annually award, to a selected graduating high school senior, a scholarship in the amount of \$2,500 per year for a period of four years to a school of the recipient's choice in pursuit of the education field the recipient desires to enter. The Scholarship recipient will be announced at Youth Environmental Day, the third Saturday in May.

REQUIREMENTS FOR CONTINUING THE SCHOLARSHIP

1. The student must maintain passing grades.
2. The student must display good conduct.

SELECTION COMMITTEE

The Youth Environmental Program will coordinate a Selection Committee of diverse backgrounds with at least one member from the field of education. The committee will review the submitted applications and choose the one person whose skills and conduct most clearly reflect the goals of the Youth Environmental Program.

SUBMISSION AND DEADLINE

All applications and required information should be typed, if possible.
Mail postmarked by March 15 or deliver to:

Annette Hoskins
WV Youth Environmental Program
601 57th Street SE,
Charleston, WV 25304

Information can be emailed to:
Annette.L.Hoskins@wv.gov

CRITERIA

To qualify for the scholarship, the applicant must :

1. Be a graduating senior of a high school in West Virginia.
2. Be a member of the West Virginia Youth Environmental Program.*
3. Be involved in some phase of environmental activity.
4. Have maintained exemplary conduct throughout the school years.
5. Include three letters of recommendation with his/her application; one from each of the following:
 - The applicant's club leader, school counselor or troop leader setting forth the applicant's involvement in environmental activities, leadership skills and conduct.
 - The applicant's high school principal, setting forth the applicant's involvement in school activities, leadership and conduct.
 - A third person chosen by the applicant, setting forth the applicant's involvement in the community (church, scouting, government, etc.), leadership skills, conduct.
6. Include a brief statement of at least 300 words, but not to exceed 500 words, of his or her personal goals and how the scholarship would be put to use if awarded.
7. Include the applicant's college entrance examination scores, either SAT or ACT or both. High school transcripts are not required but will be helpful.

*Most high schools in WV are members of the Youth Environmental Program

APPLICATION FORM

Rick Vecellio Memorial Scholarship

NAME OF APPLICANT: _____

ADDRESS OF APPLICANT: _____

CITY, STATE, ZIP: _____ DATE OF BIRTH: _____

EMAIL ADDRESS: _____

PARENT OR GUARDIAN'S NAME: _____

PARENT OR GUARDIAN'S OCCUPATION: _____

NAME OF HIGH SCHOOL YOU EXPECT TO GRADUATE FROM: _____

DATE OF GRADUATION: _____ GPA: _____ ACT/SAT SCORES: _____

ARE YOU THE BENEFICIARY OF ANY OTHER SCHOLARSHIP AWARD? IF SO, WHAT?

NAME ANY EXTRA-CURRICULAR ACTIVITIES YOU HAVE TAKEN PART IN AT SCHOOL AND OUTSIDE OF SCHOOL?

WHAT HONORS HAVE YOU RECEIVED? _____

WHAT SPECIAL INTERESTS DO YOU HAVE? _____

WHAT ARE YOUR HOBBIES, ACCOMPLISHMENTS, TALENTS, ETC.? _____

WHAT SCHOOL DO YOU PLAN TO ATTEND? _____

WHAT COURSE OF STUDY DO YOU PLAN TO PURSUE? _____

HOW MANY YEARS HAVE YOU BEEN A PART OF THE YOUTH ENVIRONMENTAL PROGRAM? _____

WHAT YEP AWARDS HAVE YOU AND/OR YOUR CLUB RECEIVED? _____

PLEASE ATTACH A PHOTOGRAPH OF YOURSELF AND PLACE YOUR NAME ON THE BACK OF IT.



WV FORESTLANDS AND WOOD PRODUCTS ART PROJECT CONTEST

CRITERIA

Three awards will be presented to an artist, one in each of the following grade categories: Elementary 3-5, Middle 6-8, and High School 9-12. Contestants are encouraged to submit drawings, collages, woodcut prints or clay designs that promote West Virginia's wood products or forest resources.

- Techniques may include scratch board, airbrush, computer generation, pointillism, linoleum printing, collage, dry brush, crosshatch, etc.
- Photographs will not be accepted. No cartoon characters, lettering, signatures, or initials may appear on the front of the art project.
- ***Entries should be flat and two-dimensional.*** Any materials may be used, especially natural products such as wood, bark and/or leaves. Flat work should be matted for hanging.
- Attach a 3 X 5 index card to the back of the art project listing name, age, address, telephone number, grade, name of club, and county. ***Entries will be disqualified if this information is not listed.***
- Mail postmarked by March 15 or deliver entries to: Annette Hoskins, WV Youth Environmental Program, 601 57th Street SE, Charleston, WV 25304.

IMPORTANT!

A completed W-9 form is required by the state of WV for processing checks for awards to individual poster winners. A completed W-9 form will need to be submitted with all individual entries. Please be assured this information will be kept confidential. Email W-9 to Annette.L.Hoskins@wv.gov.



YOUTH ENVIRONMENTAL HALL OF FAME AWARD NOMINATION

CRITERIA

The Hall of Fame Award is presented to the Outstanding Boy and Girl of the Year in grades 9-12. No winner of this award will be eligible to win again another year. Your club's nomination for this award must include:

1. The name of the club and the club leader, with address, phone number and county.
2. The name of the boy or girl being nominated, along with the nominee's age, address, telephone number, and grade.
3. A detailed description of the nominee's involvement in the club's environmental activities must be included, along with one photograph of the nominee. There is no time period for the nominee's accomplishments. Include anything up to the deadline of March 15. Newspaper clippings and evidence of accomplishments may be included.

All material covering the nomination should be typed, if possible. Mail postmarked by March 15 or deliver entries to: Annette Hoskins, WV Youth Environmental Program, 601 57th Street SE, Charleston, WV 25304.

Nominations can also be emailed to: Annette.L.Hoskins@wv.gov.

IMPORTANT!

A completed W-9 form is required by the state of WV for processing checks for awards to individual poster winners. A completed W-9 form will need to be submitted with all individual entries. Please be assured this information will be kept confidential. Email W-9 to Annette.L.Hoskins@wv.gov.



ORDER FORM EDUCATION MATERIALS

ORDER FORM

CLUB NAME

LEADER'S NAME

ADDRESS (Must have a street address for UPS delivery)

CITY/STATE/ZIP

COUNTY

DAYTIME PHONE NUMBER

AVAILABLE MATERIALS

Please state the quantity needed for each item marked below:

_____ ADOPT-A-HIGHWAY BROCHURE

_____ REAP BROCHURE

_____ WEST VIRGINIA LITTER LAWS BROCHURE

_____ YOUTH ENVIRONMENTAL PROGRAM BROCHURE

_____ ACTIVITY/ STICKER BOOK FOR PRE-K THRU 2ND
GRADE WITH SOY CRAYONS

_____ ACTIVITY BOOK FOR YOUNG MOUNTAINEERS
WITH SOY CRAYONS

_____ RECYCLING MOOD PENCILS

_____ RECYCLED PLASTIC SPORKS

MAIL OR EMAIL THIS FORM TO:

Annette Hoskins
Youth Environmental Program
601 57th Street SE, Charleston, WV 25304
e-mail: Annette.L.Hoskins@wv.gov
phone: 304-926-0499 ext. 49759
fax: 304-957-0338



CALENDAR OF EVENTS

2025

February 14	Environmental Teacher of the Year Application Deadline
March 1- May 31	Spring Fire Season
March 15	Deadline for Youth Environmental Program Reports, Posters, Scholarship Applications, Hall of Fame Nominations, and Wood Art
April 1-12	Make It Shine Statewide Cleanup
April 16-17	West Virginia Envirothon, Cedar Lakes, Ripley
April 22	International Observance of Earth Day
April 22	Earth Day at the Clay Center
April 26	Adopt-A-Highway Spring Cleanup
May 17	62nd Annual Youth Environmental Day, DEP Headquarters, Charleston
June 9-13	WV State Conservation Camp, Camp Caesar, Cowen
June 16-20	45th Annual Junior Conservation Camp, Cedar Lakes, Ripley
August 2	Adopt-A-Highway Appreciation Picnic, Canaan Valley Resort, Davis
September 6	Great Kanawha River Cleanup
September 27	Adopt-A-Highway Fall Cleanup
Oct. 1-Dec. 31	Fall Fire Season
November 8-10	49th Annual Youth Environmental Conference, TBD
November 15	West Virginia Recycles Day
November 22	ReFashion Show, Huntington Mall
November 30	Recycling Coalition Youth Contest Entry Postmark Deadline

WV Youth Environmental Program
WV Department of Environmental Protection
601 57th Street SE
Charleston, WV 25304
PHONE: 304-926-0499 ext. 49759
fax: 304-957-0338
Annette.L.Hoskins@wv.gov



IDEAS FOR PROJECTS

- Protect wildlife and wildlife habitats
- Build a nature trail
- Attend and/or sponsor a hunter education class
- Begin backyard composting
- Make nature trail accessible to physically challenged
- Clean/monitor a stream
- Promote recycling
- Conduct energy audits
- Make an environmental display
- Help organize another environmental club
- Clean neglected cemeteries
- Provide additional trash receptacles in your community or school
- Provide recycling bins in your community or school
- Tour a fish hatchery
- Plant trees and shrubs for soil erosion or wildlife habitat
- Plant flowers
- Conduct a litter cleanup on school grounds
- Landscape school grounds
- Clean a vacant lot
- Promote clean water
- Report misuse of park or forest facilities
- Report illegal dumping
- Clean a community park
- Promote environmental education efforts
- Learn and promote safe boating laws
- Study native plants
- Study native wildlife
- Observe the hunting and fishing regulations
- Conduct an Arbor Day ceremony
- Install rain barrel
- Promote West Virginia's litter laws
- Promote forest fire prevention
- Participate in a nature hike
- Identify and protect your local watershed
- Build an outdoor classroom
- Plant a butterfly and/or hummingbird garden
- Build bird feeders and bird houses
- Conduct an environmental workshop
- Learn about point and nonpoint source pollution
- Conduct an enviro-shopping workshop
- Plan an environmental school assembly
- Form litter patrols of school grounds
- Start an environmental newsletter at school
- Report illegal hunting practices
- Learn safe archery techniques
- Conduct a casting demonstration
- Provide fish cover in streams and lakes
- Build duck nesting boxes
- Tour a wastewater treatment plant
- Participate in Save Our Streams program
- Participate in the Stream Partners program
- Learn about rock and soil formations
- Participate in the Make It Shine Statewide Cleanup
- Organize a river or stream cleanup
- Hold an Earth Day celebration
- Study forestry methods
- Hold recycling drives
- Participate in Adopt-A-Spot / Adopt-A-Highway Program
- Participate in flood cleanup reports
- Tour a landfill and/or recycling center
- Protect and preserve wetlands



ENVIRONMENTAL COORDINATORS

DISTRICT I COUNTIES

Brooke, Calhoun, Doddridge, Hancock, Harrison, Jackson, Marion, Marshall, Ohio, Pleasants, Ritchie, Roane, Tyler, Wetzel, Wirt, and Wood

JoAnn Snoderly

WV Department of Environmental Protection
1000 Technology Dr. Suite 3220
Fairmont, WV 26554
PHONE: (304) 333-0231
joann.r.snoderly@wv.gov

DISTRICT II COUNTIES

Barbour, Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Monongalia, Morgan, Pendleton, Preston, Taylor, and Tucker

Susan Carroll

WV Department of Environmental Protection
22288 Northwestern Pike
Romney, WV 26757
PHONE: (304) 515-0071
susan.j.carroll@wv.gov

DISTRICT III COUNTIES

Braxton, Clay, Gilmer, Greenbrier, Lewis, Nicholas, Pocahontas, Randolph, Upshur, and Webster

Beth Henry-Vance

WV Department of Environmental Protection
47 School Street, Suite 301
Philippi, WV 26416
PHONE: (304) 314-6097
beth.a.henryvance@wv.gov

DISTRICT IV COUNTIES

Boone, Cabell, Fayette, Kanawha, Lincoln, Logan, Mason, McDowell, Mercer, Mingo, Monroe, Putnam, Raleigh, Summers, Wayne, and Wyoming

Sara Prior

WV Department of Environmental Protection
1159 Nick Rahall Greenway
Fayetteville, WV 25840
PHONE: (304) 900-0331
sara.a.prior@wv.gov

Annette Hoskins

Youth Environmental Program Director
WV Department of Environmental Protection
601 57th Street SE
Charleston, WV 25304
PHONE: (304) 414-9759
FAX: (304) 957-0338
Annette.L.Hoskins@wv.gov