

# 2018 AML Economic and Community Development Pilot Program Application

<b>PROJECT NAME:</b>
<b>PROJECT ADDRESS/LOCATION:</b>
<b>e-AMLIS IDENTIFICATION:</b>

**APPLICANT**

Name	Agency	Telephone Number	E-mail address	
Street or P. O. Box	City	County	State WV	ZIP Code

**CONTACT PERSON**

Name	Firm/Agency	Telephone Number	E-mail address	
Street or P. O. Box	City	County	State WV	ZIP Code

**BRIEF SUMMARY OF PROJECT (NOT TO EXCEED SPACE PROVIDED)**

**MAPPING OF PROJECT AREA WITH CONCEPTUAL DESIGN/LAYOUT (Attach). MAPS SHOULD INCLUDE AERIAL OR GOOGLE, TOPO, AND FLOOD MAPS WITH PROJECT LOCATION.**

**LIST OF COUNTIES TO BE SERVED**

<b>Number of Clients Served</b>	<b>Project Period</b> From: _____ To: _____
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**DETAILED DESCRIPTION OF PROJECT**  
(Attach a separate sheet if necessary)

**ECONOMIC DATA ON THE AREA SURROUNDING THE PROPOSED PROJECT LOCATION. PLEASE INCLUDE SOURCE/S OF DATA.** (Attach a separate sheet if necessary)

**PROJECT'S COLLABORATIVE PARTNERS ALONG WITH A DESCRIPTION OF THE NOTICE, INPUT, CONSULTATION AND COLLABORATION THAT HAS TAKEN PLACE** (Attach a separate sheet if necessary)

**DESCRIPTION OF THE CONSTRUCTION (NOT RECLAMATION) TO TAKE PLACE AND THE ESTIMATED COST OF THAT CONSTRUCTION** (Attach a separate sheet if necessary)

**DESCRIPTION OF THE AML RECLAMATION TO TAKE PLACE AND THE ESTIMATED COST OF THAT RECLAMATION** (Attach a separate sheet if necessary)

**DESCRIPTION OF THE ECONOMIC AND COMMUNITY DEVELOPMENT END USE IN MIND FOR THE PROJECT** (Attach a separate sheet if necessary)

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**DESCRIPTION OF THE LONG TERM BENEFITS THAT WILL BE PROVIDED TO A LOCAL ECONOMY AND/OR TOWARDS COMMUNITY DEVELOPMENT, INCLUDING AN IDENTIFICATION OF THOSE BENEFITS THAT WOULD NOT HAVE BEEN PROVIDED BUT FOR THE \$90M AML PILOT. ADD SOURCE/S OF ANY DATA. (Attach a separate sheet if necessary)**

**ANY OTHER REVELANT INFORMATION THAT DEMONSTRATES THE PROJECT MEETS THE INTENT AND PURPOSES OF THE \$90M AML PILOT (Attach a separate sheet if necessary)**

### FINANCING

Include all funding amounts and sources. Please complete all appropriate columns and specify whether funds are Approved, Pending or currently under Negotiation.

Source	Planning & Operations	Construction & Renovation	Equipment	Total	Percent	Status of Funds
AML Pilot						
AML Regular						
Local						
In-Kind						
Other Federal Funds:						
<b>TOTAL</b>						

### ANTICIPATED PROJECT TIMELINE DATES

PHASE	COMMENCEMENT	COMPLETION

### NAME AND SIGNATURE OF AUTHORIZED REPRESENTATIVE

\_\_\_\_\_ Signature, Chief Executive Officer \_\_\_\_\_ Title

\_\_\_\_\_ Name Typed \_\_\_\_\_ Date

**Send completed application to :** Travis Parsons, Planning Administrator, Abandoned Mine Lands & Reclamation  
 WV Dept. of Environmental Protection, 601 57th Street, SE, Charleston, WV 25304, (304)926-0499, ext. 1670, [travis.g.parsons@wv.gov](mailto:travis.g.parsons@wv.gov)